Membership Application Form

Burlington Artists League

P.O. Box 2016, Burlington, NC 27216, (336) 584-3005 BAL Fine Arts Gallery or (336) 584-6888 J. Teague

(Please print clearly or fill in the down loaded PDF file on your computer)

Name: (Last) (First) (MI) Date

Address City State/Zip

Home Phone (Optional Business Phone)

Email address

The information regarding age, race, and disabled / handicap status are necessary when applying for grants that may be used to assist in financing projects to promote our local artists in classes, shows and workshops.
Please circle appropriate response.

Age range: 18-30 31-40 41-50 51-60 60-65 Older

Race: Asian Hispanic Black Caucasian American Indian Mixed _____

Handicapped or disabled YES ( ) NO ( )

Media(s) of Interest _____

Level of Experience: ( ) Beginner ( ) Intermediate ( ) Advance ( ) Professional ( ) Instructor

The Burlington Artists League membership year runs July 1 of the current calendar year through June 30th of the following calendar year. New members after May 1 will be members in good standing until June 30th of the following year.

ANNUAL DUES: $25.00

A separate "BAL Gallery" application and an additional monthly exhibiting fee are required to exhibit in the BAL Fine Arts Gallery. Once completed, paid, and accepted to abide by the Gallery Regulations you may exhibit in the gallery.

A roster containing my name and contact information may be distributed to other BAL members

( ) I would like to receive an application form for membership into the BAL Fine Arts Gallery.

Signature: _____ Date: _____

>>>>>>>>>>>>>>>>>>>>**Please complete for the BAL Treasurer**<<<<<<<<<<<<<<<<<<<<

Name Home Telephone No. & area code

Address City State Zip Code

BAL annual dues: $25.00 per year (July 1 through June 30)
IF renewal is not received by July 31 your name will be removed from the Membership roster.

Dues paid by: ( ) Check no. _____ ( ) Credit Card _____ ( ) Cash _____

Dues received by: _____Date_____

( ) BAL Membership Card issued Date _____

( ) BAL By-Laws book issued Date _____

( ) Members Roster issued Date _____

Revised 05-15-08